



MOTOROLA

FAX TRANSMITTAL SHEET

Motorola, Inc.
Intellectual Property Section
Law Department
3102 North 56th Street
Phoenix, Arizona 85018
Telephone: 602-952-3486
Facsimile: (602) 952-4376

OFFICIAL
FA

GROUP 1600

13 Number of Pages (including this page)

FAX RECEIVED

JUN 27 2003

GROUP 1600

Date: June 26, 2003
To: Examiner B. Sisson
Location: United States Patent and Trademark Office
Fax No.: 703-872-9306
From: Douglas Gilmore, REG. No. 48,690
Subject: 09/840000
Docket LS990005 D01-Choong et al.
Filed: April 19, 2001

NOTICE: This facsimile transmission may contain information that is confidential, privileged, or exempt from disclosure under applicable law. It is intended only for the person to whom it is addressed. Unauthorized use, disclosure, copying or distribution may expose you to legal liability. If you have received this transmission in error, please immediately notify us by telephone (collect) to arrange for return of the documents received and any copies made. Thank you.

MESSAGE:

Following is a **response and amendment under 37 cfr 1.111** for the above referenced case

LS990005

09/840,000
patent application

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Choong, Vi-en
Maracas, George
Nagahara, Larry Akio

Atty Docket No.: LS990005

Serial No.: 09/840,000

Group Art Unit: 1634

Filed: 04/19/2001

Examiner: Bradley L. Sisson

TITLE: METHOD FOR ENHANCING NUCLEIC ACID HYBRIDIZATION

FAX TRANSMISSION CERTIFICATE

I hereby certify that this correspondence, pursuant to 37 C.F.R. §1.8, is being submitted via facsimile transmission to The United States Patent and Trademark Office on:

Date: June 26, 2003 By: [Signature]
Printed Name: Sally Hartman

RESPONSE & AMENDMENT UNDER 37 C.F.R. § 1.111

Mail Stop Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

LS990005

09/840,000
patent application

INTRODUCTORY COMMENTS

Applicants hereby timely respond to the Office Action dated June 16, 2003 concerning the form and content of Applicants' response to the Office Action dated January 17, 2003. Please amend the above captioned application as follows: